

PATENT  
Old Docket No. 310048-401  
New Docket No. 11286-01089  
Avery No. 2525-US

RCE \$ B

**CERTIFICATE OF MAILING**

I hereby certify that on December 19, 2003, I am depositing this correspondence and all listed attachments with the United States Postal Service, "Express Mail Post Office to Addressee," service under 37 C.F.R. §1.10, addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Richard Dietz

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re Application Of:**

STEVEN CRAIG WEIRATHER, BRIAN R. MCCARTHY, ) **Group Art Unit: 1734**  
SUNFAY YEDEHALLI MOHAN, CHARLES )  
THURMOND PATTERSON, TONY LEE SCROGGS, )  
PATRICIA L. CROSS and ARTHUR B. MOORE )

**Serial Number:** 09/158,308 ) **Examiner:** Linda Lamey Gray

**Filed:** September 22, 1998 )

**Entitled:** METHODS OF MAKING AND USING )  
DRY LAMINATED BUSINESS CARD )  
SHEET CONSTRUCTIONS )

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Transmitted herewith are the following:

1. Amendment and Response;
2. Check in the amount of \$712.00, the fee for the Amendment;
3. RCE;

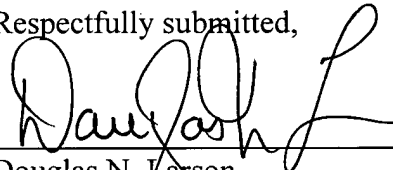
4. Check in the amount of \$770, the fee for the RCE;
5. Information Disclosure Statement and Form SB08/A; and
6. Return Post card.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	187	= 157	30	x \$ 9	\$ -0-	x \$ 18	\$ 540
<b>INDEP.</b>	30	= 28	2	x \$ 43	-0-	x \$ 86	\$ 172
1st Presentation of Multiple Dependent Claim				x \$145	-0-	x \$290	\$ -0-
				<b>TOTAL</b>	\$ -0-	<b>TOTAL</b>	\$ 712

The Commissioner is hereby authorized to charge payment of any additional fees or credit any overpayment associated with this communication or credit any overpayment to Deposit Account No. 07-1853. A duplicate copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

  
\_\_\_\_\_  
Douglas N. Larson  
Reg. No. 29,401

December 19, 2003

**Squire, Sanders & Dempsey, L.L.P.**  
801 S. Figueroa Street, 14<sup>th</sup> Fl.  
Los Angeles, CA 90017  
Telephone: 213-689-5142  
Facsimile: 213-623-4581

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I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to:

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